



Date of advert: **04 November 2020**

**NQUTHU MUNICIPALITY
UMASIPALA WASE NQUTHU**

QUOTATION NUMBER: SCM/282/20-21

Dear Sir / Madam

REQUEST FOR WRITTEN PRICE QUOTATIONS

Kindly furnish me with a written quotation for the supply of the goods/services as detailed in the enclosed schedule.

The quotation must be submitted on the letterhead of your business quoting the abovementioned quotation number not later than **Wednesday, 11 November 2020 at 12H00**.

The quotation can either be hand delivered in a sealed envelope marked with the quotation number to: **The Quotation Box situated at the reception area of Nquthu Municipal offices, Lot 83/2 Mdlalose Street, Nquthu; OR faxed to: 034 271 6148** for the attention of the SCM Office.

The following conditions will apply:

- Price(s) quoted must be valid for at least thirty (30) days from date of your offer.
- Price(s) quoted must be firm and must be inclusive of VAT.
- A firm delivery period must be indicated.
- Bidders must complete MBD4 (**Declaration of Interest**) and MBD6.2 (**Local content and production**) obtainable from the municipal SCM office and submit it with their quotations.
- Bidders must be registered in the Municipal Suppliers Database.
- Quotations between **R30 000** and **R200 000** will be evaluated using **80/20** preferential system.

NB: No quotations will be considered from persons in the service of the state!

Failure to comply with these conditions may invalidate your offer.

Yours faithfully

Tel: 034 271 6125
adsithole@nquthu.gov.za

| ITEM No. | DESCRIPTION OF GOODS /SERVICES | QUANTITY |
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| | Request servicer provider to supply and delivery of 05 Laptops | |
| | SPECIFICATION | |
| | <p>Operating system: Windows 10 Pro 64</p> <p>Processor family: 8th Generation Intel® Core™ i5 processor</p> <p>Processor: Intel® Core™ i5-8265U with Intel® UHD Graphics 620 (1.6 GHz base frequency, up to 3.9 GHz with Intel® Turbo Boost Technology, 6 MB cache, 4 cores)</p> <p>MDA key selling point: Windows 10</p> <p>Security management: TPM 2.0; Security lock slot</p> <p>Memory: 8 GB DDR4-2400 SDRAM (1 x 8 GB)</p> <p>Internal Storage: 256 GB PCIe® NVMe™ SSD</p> <p>Optical drive: DVD-Writer</p> <p>Network interface: Integrated 10/100/1000 GbE NIC</p> <p>Wireless: 802.11b/g/n (1x1) Wi-Fi® and Bluetooth® 4.2 Combo</p> <p>Power: Smart 45 W External AC power adapter</p> <p>Battery type: Long Life 3-cell, 41 Wh Li-ion</p> <p>Energy efficiency: ENERGY STAR® certified</p> <p>Product color: Ash silver</p> <p>Minimum dimensions (W x D x H): 37.6 x 24.6 x 2.25 cm</p> <p>Weight: Starting at 1.78 kg</p> <p>Laptop Carry bag</p> <p>2 Year Extended Warranty</p> <p>ADDITIONAL LAPTOP CHARGERS (04)</p> <p>WIRELESS MICE (05)</p> | <p>03</p> <p>04</p> <p>05</p> |
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| | <p><u>SPECIFICATION</u></p> <p>Screen size:14.0-inch FHD (1920x1080) TrueLife Non-Touch 300nits 100%<i>s</i>RGB Wide Viewing Angle LED-Backlit Display</p> <ul style="list-style-type: none"> · Processor :10th Generation Intel Core i7-10510U Processor (8MB Cache, up to 4.9 GHz) · Memory:8 GB, LPDDR3, 2133 MHz, Integrated · Storage:512GB M.2 PCIe NVMe Solid State Drive · Graphics: Intel UHD Graphics with shared graphics memory · Operating system: Windows 10 Professional 64 <p>Specifications Processor 10th Generation Intel Core i7-10510U Processor (8MB Cache, up to 4.9 GHz)</p> <p>Operating Systems Windows 10 Professional</p> <p>Display 14.0-inch FHD (1920x1080) TrueLife Non-Touch 300nits 100%<i>s</i>RGB Wide Viewing Angle LED-Backlit Display</p> <p>Media Card Reader 1 MicroSD Card Reader</p> <p>Optical Drive Optional external DVD+/-RW</p> <p>Slots Security Slot Media Card (SD, MMC)</p> <p>Camera HD (720p) capable webcam, Dual-Array microphone</p> <p>Audio and Speakers High Definition Audio with Waves MaxxAudio® Pro 1 combo headphone / microphone jack</p> <p>Chassis Color Options Platinum Silver</p> <p>Keyboard Full size spill-resistant backlit keyboard</p> <p>Wireless 802.11ax 2x2 WiFi and Bluetooth</p> <p>Laptop Carry bag</p> | 02 |
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DELIVERY ADDRESS:

_____ **NQUTHU LOCAL MUNICIPALITY** _____

i * MSCM Regulations: "in the service of the state" means to be –

- (a) a member of –
 - (i) any municipal council;
 - (ii) any provincial legislature; or
 - (iii) the national Assembly or the national Council of provinces;
- (b) a member of the board of directors of any municipal entity;
- (c) an official of any municipality or municipal entity;
- (d) an employee of any national or provincial department, national or provincial public entity or constitutional institution within the meaning of the Public Finance Management Act, 1999 (Act No.1 of 1999);
- (e) a member of the accounting authority of any national or provincial public entity; or
- (f) an employee of Parliament or a provincial legislature.